



**Yorkshire Federation of Young Farmers' Clubs**  
**Public Speaking Competition – Sunday 18<sup>th</sup> January 2026**



Kindly sponsored by



**CLUB ENTRY FORM TO BE SENT TO DISTRICT**

**CLOSING DATE: As per your District**

**Club:** .....

**Junior Reading (14 years and under on 1<sup>st</sup> September 2025)**

(For number of teams allowed in your District round, please refer to your own District rules)

TEAM A	FULL NAME	DIGITAL MEMBERSHIP CARD NO	CLUB	DATE OF BIRTH	AGE
Chairman					
Reader 1					
Reader 2					

**Junior Reading (14 years and under on 1<sup>st</sup> September 2025)**

(For number of teams allowed in your District round, please refer to your own District rules)

TEAM B	FULL NAME	DIGITAL MEMBERSHIP CARD NO	CLUB	DATE OF BIRTH	AGE
Chairman					
Reader 1					
Reader 2					

**Junior Public Speaking (16 years and under on 1<sup>st</sup> September 2025)**

(For number of teams allowed in your District round, please refer to your own District rules)

TEAM A	FULL NAME	DIGITAL MEMBERSHIP CARD NO	CLUB	DATE OF BIRTH	AGE
Chairman					
Speaker					
Proposer of Vote of Thanks					

**Junior Public Speaking (16 years and under on 1<sup>st</sup> September 2025)**

(For number of teams allowed in your District round, please refer to your own District rules)

TEAM B	FULL NAME	DIGITAL MEMBERSHIP CARD NO	CLUB	DATE OF BIRTH	AGE
Chairman					
Speaker					
Proposer of Vote of Thanks					

**Brainstrust (21 years and under on 1<sup>st</sup> September 2025)**

(For number of teams allowed in your District round, please refer to your own District rules)

TEAM A	FULL NAME	DIGITAL MEMBERSHIP CARD NO	CLUB	DATE OF BIRTH	AGE
Chairman					
Panel Member 1					
Panel Member 2					
Panel Member 3					

**Brainstrust (21 years and under on 1<sup>st</sup> September 2025)**

(For number of teams allowed in your District round, please refer to your own District rules)

TEAM B	FULL NAME	DIGITAL MEMBERSHIP CARD NO	CLUB	DATE OF BIRTH	AGE
Chairman					
Panel Member 1					
Panel Member 2					
Panel Member 3					

**MACE DEBATE (28 years and under on 1<sup>st</sup> September 2025)**

(For number of teams allowed in your District round, please refer to your own District rules)

TEAM A	FULL NAME	MEMBERSHIP CARD NO	CLUB	DATE OF BIRTH	AGE
Chairman					
First Proposition (1 <sup>st</sup> Speaker)					
First Opposition (1 <sup>st</sup> Speaker)					
Second Proposition (2 <sup>nd</sup> Speaker)					
Second Opposition (2 <sup>nd</sup> Speaker)					

**MACE DEBATE (28 years and under on 1<sup>st</sup> September 2025)**

(For number of teams allowed in your District round, please refer to your own District rules)

TEAM B	FULL NAME	MEMBERSHIP CARD NO	CLUB	DATE OF BIRTH	AGE
Chairman					
First Proposition (1 <sup>st</sup> Speaker)					
First Opposition (1 <sup>st</sup> Speaker)					
Second Proposition (2 <sup>nd</sup> Speaker)					
Second Opposition (2 <sup>nd</sup> Speaker)					

Before completing the form and **returning** to your **District Secretary**, please ensure that all the above members are able to compete in the County Public Speaking Finals, if they qualify from your District round, on Sunday 18<sup>th</sup> January 2026 at Harrogate High School, Ainsty Road, Harrogate, HG1 4AP. It is vital that all this information is correct as the County Programme will be published as per these details.

**All entrants must be signed up members by the closing date.**

Club Contact Name..... Signed..... Date.....



**PLEASE RETURN YOUR CLUB ENTRY FORMS**  
**TO YOUR DISTRICT SECRETARY FOR YOUR DISTRICT ELIMINATOR**  
**AND NOT TO COUNTY OFFICE**